

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 11 4 49 PM 1967

OLLIE FARNSWORTH;
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that I, Oscar D. Bowling

in consideration of -----Thirteen Hundred Fifty & No/100 (\$1350.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

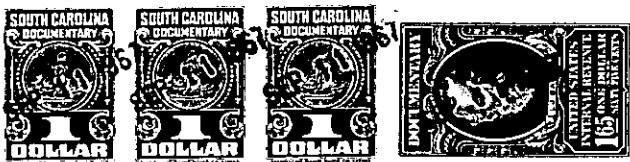
BOBBY JOE TRULL, his heirs & assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Bates Township, on the Southeast side of State Road n. 414, and having, according to a plat of survey made by H. T. Corn, August 30, 1959, the following courses and distances, to-wit:

BEGINNING at an iron pin on the Southeast side of said Highway no. 414, joint corner of this property and that of Jehn Springfield and running thence with Springfield line, S. 40 E. 350 feet to an iron pin, joint corner of Springfield and Corn property; thence with the Corn line, N. 76 E. 880 feet to joint corner of Corn and Surratt property; thence N. 65 W 490 feet to an iron pin; thence N. 81-45 W. 107 feet to an iron pin; thence S. 19 W. 105 feet to an iron pin; thence N. 81-45 W. 181 feet to an iron pin; thence S. 08 W. 70 feet to an iron pin; thence N. 81-45 151 feet to an iron pin near Highway; thence along said Highway, S. 23 W. 120 feet, to the point of beginning, containing 5.62 acres, more or less, being subject to such right-of-ways or easements as may have been previously given.

The above described property is all of the same conveyed to J. C. Loeper and Estelle S. Loeper by Deed of Daniel Jansen, Sect. 5, 1959, recorded in the RMC Office for Greenville County in Book 633, page 516.

ALSO, the above described property is all of the same conveyed to grantor by Deed of the said J. C. Loeper and Estelle S. Loeper, August 28th, 1962, recorded in the RMC Office for Greenville County in Book 706, at Page 31.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of August 19 67

SIGNED, sealed and delivered in the presence of:

Oscar D. Bowling (SEAL)

Nancy H. Buttle (SEAL)

Paul M. Vernon (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof:

SWORN to before me this 19th. day of August, 19 67

Paul M. Vernon (SEAL)
Notary Public for South Carolina.

Nancy H. Buttle

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER - GRANTOR IS NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of August, 19 67

Paul M. Vernon (SEAL)
Notary Public for South Carolina.

RECORDED this 11th. day of September 19 67, at 4:49 P. M., No. 7612

52-1-205
503.2-505
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