

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 6 11 55 AM 1967
CLERK OF COURT
GREENVILLE, S.C.

BOOK 827 PAGE 616



KNOW ALL MEN BY THESE PRESENTS, that we, C. W. Armstrong and Etta P. Armstrong,

in consideration of Eighty Two Hundred Forty Seven and 84/100----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Levis L. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the
Town of Mauldin, County of Greenville, State of South Carolina, at the north-
western corner of the intersection of Paxton Avenue and Golden Strip Drive
and being known and designated as Lot No. 101 on plat of Glendale recorded
in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 76
and 77, and having according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northern side of Paxton Avenue at
the joint front corner of Lots Nos. 101 and 102 and running thence along the joint
line of said lots N. 12-07 E. 175 feet to an iron pin; thence along the joint line
of Lots Nos. 100 and 101 S. 77-53 E. 84.4 feet to an iron pin on the western
side of Golden Strip Drive; thence along the western side of said Drive
S. 5-06 W. 151.3 feet to an iron pin; thence with the curve of the above mention-
ed intersection, the chord of which is S. 53-36 W. 33.2 feet to an iron pin;
thence along the northern side of Paxton Avenue N. 77-53 W. 80.9 feet to the
point of beginning.

The above is the same property conveyed to the grantors by deed
recorded in Deed Book 745, at Page 171.

The grantee assumes and agrees to pay the balance due on the
mortgage over the above property to Palmetto Savings and Loan Association
recorded in Mortgage Book 912, at Page 82, the balance now due and owing
being \$8702.16.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of September 1967.

SIGNED, sealed and delivered in the presence of:

John P. Mann
Denna H. Howard

C. W. Armstrong (SEAL)
Etta P. Armstrong (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of September 19 67.

John P. Mann (SEAL)
Notary Public for South Carolina.

Denna H. Howard

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th
day of September 19 67.

John P. Mann (SEAL)
Notary Public for South Carolina.

Etta P. Armstrong

RECORDED this 6th day of September 19 67 at 11:56 A. M. No. 7139

143
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