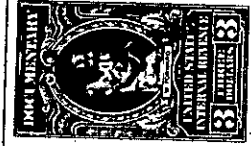


TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

SEP 5 4 21 PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

CLLIE B. THORNTON
A.M.C.



KNOW ALL MEN BY THESE PRESENTS, that Elva Annette Garren Owen

in consideration of Twenty-Six Thousand and No/100 Dollars,

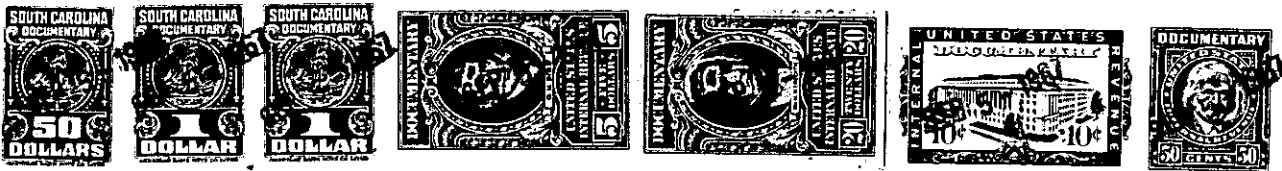
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnnie R. White, III and Margaret D. White, their heirs and assigns,

All that lot of land in the State of South Carolina, County of Greenville, on the northeastern side of Riviera Drive, near the City of Greenville, being shown as Lot 254 on plat of Section V of Botany Woods, recorded in Plat Book YY at Page 7, and described as follows:

BEGINNING at an iron pin on the northeastern side of Riviera Drive, at the corner of Lot 253, and running thence with the northeastern side of said Drive S. 47-15 E. 120 feet to iron pin at corner of Lot 255; thence with line of said lot N. 36-09 E. 202.5 feet to iron pin in line of Lot 250; thence with line of said lot N. 55-15 W. 20 feet to iron pin at corner of Lot 25; thence with line of Lots 251 and 252, N. 96-05 W. 86.6 feet to iron pin at corner of Lot 253; thence with line of said lot S. 46-25 W. 144.3 feet to the beginning corner.

Being the same property conveyed to Pauline W. Garren and Elva A. Garren (now Elva A. Garren Owen) by deed recorded in Deed Book 711 at Page 242; the said Pauline W. Garren, having subsequently died testate and devised her interest in said property to the grantor by will filed as Apt. 950, File 2.

This property is conveyed subject to restrictions recorded in Deed Book 676 at Page 137 and also conveyed subject to any other covenants, easements or rights of way of record which affect said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of September 19 67

SIGNED, sealed and delivered in the presence of:

Johnnie R. White, III _____
Margaret D. White _____
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

Elva Annette Garren Owen (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September 19 67.

Don L. Houston (SEAL) _____
Notary Public for South Carolina _____

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NO DOWER - GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____ (SEAL)

RECORDED this 5th, day of September 1967, at 4:21 P. M., No. 7012

Notes: W 950 - 2
-271- P15.13-1-211