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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FOR SANCRTH h 10 3

KNOW ALL MEN BY THESE PRESENTS, that We, Pone's: Pinson Johnson, Ellen Pinson Butler, Claud Moore, Joe L. Moore, Bobbie Moore, Harold Moore, Emma Leatherwood Pinson, John Floyd Pinson, Annie Pinson Kirkwood, Ola Pinson Jenkins, John Preston Goldsmith, and Thomas Edward Pinson

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in consideration of One (\$1.00) and no/100

and exchange of interests in division of Fletcher Pinson Estate property the receipt of which is hereby acknowledged, have granted, bold, and released, and by these presents do grant, bargain, sen and release unto Fletcher Pinson, Jr. and his heirs and assigns, forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina, and shown on Plat of Fletcher Pinson Estate, made by Webb Surveying & Mapping Co., Feb. 1967, as Tract No. 9 thereof, containing 19.8 acres, more or less, and being more particularly described according to said plat. as follows: plat, as follows:

BEGINNING at a point where Betts Creek crosses Loop Road, and running thence with said Creek N. 35-30 W. 639 feet to a sweet gum; thence with line of Tract No. 1, N. 82-19 E. 411 feet to Circle Road; thence with Circle Road, N. 6-26 E. 145 feet; thence continuing with said Circle Road, N. 26-42 E. 340; thence continuing with said Road, N. 6-37 W. 130 feet to corner of Tract 8; thence with Tract 8, N. 80-00 E. 850 feet to Betts Creek; thence with said Creek S. 26-30 W. 1200 feet; thence S. 61-30 W. 568 feet; thence N. 35-30 W. 639 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 3rd day of WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) STATE OF SALTER AND X PROBATE COUNTY OF LOS ANGELES sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 3rd day of Mav

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Notary Public for South Kanding: California

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