

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE
AUG 31 1 53 PM 1967

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, Annie Laurie G. Riddle, of Greenville County

in consideration of Three Thousand, Nine Hundred Fifty-Five and 97/100 (\$3,955.97) Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
John L. Bracknell, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot 18 on plat of Knollwood recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 35, and described as follows:

BEGINNING at a point on the southern side of Seminole Drive, at the joint front corner of Lots Nos. 17 and 18, and running thence S. 23-14 W. 180.8 feet along the line of Lot No. 17 to the rear corner thereof; thence S. 64-31 E. 66.2 feet along the line of Lot No. 19, to a point on Sunset Drive; thence N. 35-14 E. 150.4 feet along Sunset Drive to a point thereon; thence following the arc of a curve whose radius is 30 degrees and whose length is 46 feet, more or less, to a point on Seminole Drive; thence N. 66-46 W. 68 feet along Seminole Drive to point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$21,150.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 965 at Page 43, the balance due thereon being the sum of \$19,544.03 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of August 1967.

SIGNED, sealed and delivered in the presence of:

Annie Laurie G. Riddle (SEAL)
Annie Laurie G. Riddle

Brian Bozeman
Mary S. Martin

(SEAL)
(SEAL)
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 1967

Brian Bozeman (SEAL)
Notary Public for South Carolina.

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER -- Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 31st., day of August 1967 at 1:53 P. M., No. 6659

519-222-1-7