



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, L. J. Vaughn, Sr. and L. J. Vaughn, Jr.

in consideration of Thirteen Thousand, Seven Hundred and 00/100 (\$13,700.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto George N. Gault and Kenneth M. Williams, their heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, located partially in the Town of Simpsonville, and being described as follows in accordance with a plat of property of Bruce H. Richardson Estate, by C.O. Riddle, Surveyor, dated July 5, 1965.

BEGINNING at an iron pin on the Eastern edge of South Street, joint corner with Lot No. 5 of the L. L. Richardson Estate, and running thence N. 76-11 E. 234.3 feet to an iron pin; thence N. 76-11 E. 150 feet to an iron pin on the Western edge of Bruce Street; thence with said Street, S. 5-29 W. 332.1 feet to an iron pin; thence N. 85-12 E. 167.5 feet to an iron pin; thence along M. E. Thackston, S. 6-22 W. 63.5 feet to an iron pin; thence along Margaret Garrett, S. 12-28 W. 182.3 feet to an iron pin; thence S. 8-32 W. 11.4 feet to an iron pin; thence S. 8-29 W. 56.8 feet to an iron pin; thence S. 8-36 W. 169.2 feet to an iron pin; thence S. 8-41 W. 562.7 feet to an iron pin; thence S. 78-39 E. 408.6 feet crossing South Main Street to a point on the track of the A.C.L. Railroad; thence along said track, S. 4-13 E. 23.3 feet to a point in Loma Drive; thence S. 79-39 W. 80.4 feet to a point in South Main Street; thence S. 5-10 E. 30.3 feet; thence S. 69-12 W. 181.3 feet to an iron pin on line of Sargent Construction Co., Inc.; thence N. 30-21 W. 8 feet to iron pin; thence S. 44-58 W. 320.6 feet to an iron pin on the Eastern side of South Street; thence with the edge of said Street, N. 15-30 W. 1,078.4 feet to an iron pin; thence N. 3-08 W. 182.6 feet to an iron pin; thence N. 2-53 E. 60 feet to an iron pin; thence N. 4-02 E. 409.5 feet to the point of beginning.

This is all of the property conveyed to the Grantors in two separate deeds recorded in Deed Book 777, at page 355 and Deed Book 777, at page 346.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of August, 1967.

SIGNED, sealed and delivered in the presence of:

W. Allen Reese
Norman S. Stahl

L. J. Vaughn Sr. (SEAL)
L. J. Vaughn Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August, 1967.

W. Allen Reese (SEAL)
Notary Public for South Carolina.

Norman S. Stahl

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -L.J. Vaughn, Sr. is widower
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30th day of August, 1967.
W. Allen Reese (SEAL)
Notary Public for South Carolina.

Ida B. Vaughn

RECORDED this 31st, day of August 1967, at 3:09 P. M., No. 6653

899-320-1-18.6 \$-299-320-1-18