

State of South Carolina, }  
COUNTY OF GREENVILLE }

RIGHT OF WAY

No Documentary Stamps  
Required, See Affidavit  
Book 28, Page 1

1. KNOW ALL MEN BY THESE PRESENTS: That Piedmont Holdings, Inc.

and \_\_\_\_\_ Grantor(s), in consideration of \$ 540.00  
paid by the Town of Mauldin, a municipal corporation under the laws of South Carolina, hereinafter  
called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said Grantee a  
right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which  
\* Lot 1, Sec. 1, S. I. Ranchettes, Plat Book "JJJ", Page 31  
is recorded in the office of the R. M. C. of said State and County in Deed Book 775 at page 227

~~and Book XXXXXXXXXXXXXXX Page XXX~~, and encroaching on my(our) land a distance of 490  
feet, more or less, and being that portion of my(our) said land 40 feet wide during construction and  
25 feet wide thereafter as same has been marked out on the ground, and being shown on a print on  
file in the offices of the Clerk of the Town of Mauldin and on file in the R. M. C. Office in Plat Book  
\_\_\_\_\_ at page \_\_\_\_\_

The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances  
to a clear title to these lands, except the following: Ft. Inn Federal Savings & Loan Association  
recorded in Mortgage Book 1009, Page 5; James P. McNamara and Catherine F.  
McNamara and The Citizens & Southern National Bank of South Carolina, as Trustee  
for James G. Bannon

which is recorded in the office of the R. M. C. of the above said State and County in Mortgage Book 1063  
and Mortgage Book 997, at Page 249

at Page 123 / and that he(she) is legally qualified and entitled to grant a right of way with respect to  
the lands described herein.

The expression or designation "Grantor" wherever used herein shall be understood to include the Mort-  
gagee, if any there be.

2. The right of way is to and does convey to the Grantee, its successors and assigns the following: The  
right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the  
limits of same, pipe lines, manholes, and any other adjuncts deemed by the Grantee to be necessary for the  
purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals,  
substitutions, replacements and additions of or to the same from time to time as said Grantee may deem de-  
sirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might,  
in the opinion of the Grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their  
proper operation or maintenance; the right of ingress to and egress from said strip of land across the land re-  
ferred to above for the purpose of exercising the rights herein granted; provided that the failure of the  
Grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the  
right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected  
over said sewer pipe line nor so close thereto as to impose any load thereon.

3. It is Agreed: That the Grantor(s) may plant crops, maintain fences and use this strip of land, provid-  
ed: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18)  
inches under the surface of the ground; that the use of said strip of land by the Grantor(s) shall not, in the  
opinion of the Grantee, interfere or conflict with the use of said strip of land by the Grantee for the purposes  
herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the  
Grantee, injure, endanger or render inaccessible the sewer pipe lines or their appurtenances.

4. It is Further Agreed: That in the event a building or other structure should be erected contiguous  
to said sewer pipe line, no claim for damages shall be made by the Grantor(s) ~~its successors~~ or assigns,  
on account of any damage that might occur to such structure, building or contents thereof due to the operation  
or maintenance, or negligences of operation or maintenance, of said pipe lines or their appurtenances, or any  
accident or mishap that might occur therein or thereto.

5. All other or special terms and conditions of this right of way are as follows:

6. The payment and privileges above specified are hereby accepted in full settlement of all claims and  
damages of whatever nature for said right of way.

IN WITNESS WHEREOF the hand(s) and seal(s) of the Grantor(s) herein and of the Mortgagee, if  
any, has hereunto been set this 28th day of August, 1968

In the presence of:

John P. Man  
John P. Man

As to Grantor(s)

x Frances P. Bentley  
x John P. Man  
As to Mortgagee Ft. Inn Fed. S. L.

John P. Man  
John P. Man  
As to Mortgagees McNAMARA'S  
AND CITIZENS & Southern Nat Bank

Piedmont Holdings, Inc. (SEAL) Pres.  
By: James P. McNamara Grantor  
Ft. Inn Federal Savings & Loan Association (SEAL)  
By: Stella Johnson Sec. Vice Pres.  
The Citizens & Southern National Bank (SEAL) of  
South Carolina as Trustee for James G.  
Bannon  
By: James P. McNamara Trust Officer  
James P. McNamara  
Catherine F. McNamara  
Mortgagees

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