

STATE OF SOUTH CAROLINA } AUG 28 10 10 AM 1967  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I & S Builders, Inc.

in consideration of Two Thousand (\$2,000.00) and no/100 ----- Dollars, and the assumption of the mortgages hereinbelow referred to, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Poinsett Home Builders, Inc., its successors and assigns, ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in O'Neal Township, about 1/2 mile west of Milford Church on Milford Church Road, containing 6.9 acres, more or less, and being known and designated as Lot 4 on a plat of Lucretia Groce Estate prepared by W. A. Christopher, Surveyor, June 18, 1919, and being more particularly described according to a plat of survey of Property of Raymond H. Arledge recorded in the RMC Office for Greenville County in Plat Book "QQQ", at Page 133, as follows:

BEGINNING at a nail in the center of Milford Church Road at the corner of property now or formerly belonging to McPherson and running thence along McPherson's line, S. 4-15 E. 684.7 feet to an old stone; thence S. 7-10 W. 306.5 feet crossing Clear Creek to an old iron pin; thence N. 76-05 W. 320 feet to an iron pin on Clear Creek; thence along the line of property now or formerly belonging to Homer Harbin, N. 0-46 E. 924.3 feet to a nail in the center of Milford Church Road; thence along the center of Milford Church Road, S. 87-06 E. 284.2 feet to the beginning corner.

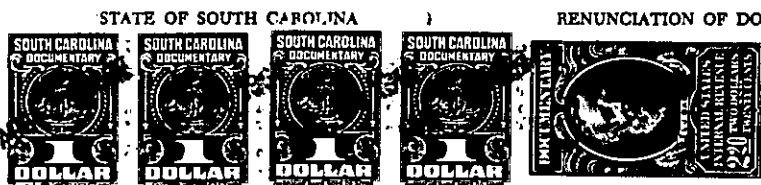
As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on two certain notes and mortgages, one to Citizens Building and Loan Association, Greer, S. C., dated August 3, 1965, in the original amount of \$6,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1003, at Page 270, the balance now due thereon being \$5,524.67, and the other being to Home Mortgage & Investors, Inc. subsequently assigned to North American Acceptance Corporation dated December 27, 1965, in the original amount of \$2,517.85 and recorded in the RMC Office for Greenville County in Mortgage Book 1018 at page 71, the balance now due thereon being \$2,283.49.

Grantee to pay 1967 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of August 1967. I & S BUILDERS, INC. (SEAL)  
SIGNED, sealed and delivered in the presence of: By: E. S. Harman II (SEAL)  
E. S. Harman II (SEAL)  
President  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 1st day of August 19 67  
E. S. Harman II (SEAL)  
Notary Public for South Carolina.



RENUNCIATION OF DOWER UNNECESSARY  
I do hereby certify unto all whom it may concern, that the undersigned do, and each, upon being privately and separately examined by me, or any person whomsoever, renounce, release and forever re-interest and estate, and all her right and claim of dower of,

Notary Public for South Carolina. (SEAL)  
RECORDED this 28th day of August 19 67 at 10:18 A. M. No. 6272

-315-632.1-1-8