

MAY 20 4 51 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLL... RTH

KNOW ALL MEN BY THESE PRESENTS, that We, Jones Pinson Johnson, Ellen Pinson Butler, Claud Moore, Joe L. Moore, Bobbie Moore, Harold Moore, Emma Leatherwood Pinson, John Floyd Pinson, Ola Pinson Jenkins, John Preston Goldsmith, Thomas Edward Pinson, and Fletcher Pinson, Jr.

in consideration of One (\$1.00) and no/100-- Dollars,
and exchange of interests in division of Fletcher Pinson Estate property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Annie Pinson Kirkwood, and her heirs and assigns, forever;

All that piece, parcel or tract of land in Greenville County, State of South Carolina, and shown on plat of Fletcher Pinson Estate, made by Webb Surveying & Mapping Co., Feb. 1967, as Tract No. 5 thereof, containing 9.8 acres, more or less, and being more particularly described according to said plat, as follows:

BEGINNING at a point on Circle Road at the joint front corner of Tract 4 and 5, and running thence with line of Tract 4 N. 30-24 E. 1806.3 feet to the Enoree River; thence with said River, S. 49-14 E. 253 feet; thence S. 30-15 W. 1646 feet to Circle Road; thence with Circle Road 280 feet to the point of beginning.

135-5431-1-5.5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May

19 67
John P. Goldsmith, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:

Rosalind F. Redman
John Heldon Sewell

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF ~~SOUTH CAROLINA~~ CALIFORNIA }
COUNTY OF LOS ANGELES }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of May 19 67

John Heldon Sewell (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ California

Rosalind F. Redman

(Continued on next page)