

AUG 23 4 51 PM 1967

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Pones Pinson Johnson, Ellen Pinson Butler, Claud Moore, Joe L. Moore, Bobbie Moore, Harold Moore, Annie Pinson Kirkwood, Ola Pinson Jenkins, John Preston-Goldsmith, Thomas Edward Pinson, and Fletcher Pinson, Jr.

Dollars,

in consideration of One (\$1.00) and no/100 and exchange of interests in division of Fletcher Pinson Estate property the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John Floyd Pinson and Emma Leatherwood Pinson, and their heirs and assigns, forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina, and shown on plat of Fletcher Pinson Estate, made by Webb Surveying & Mapping Co., Feb. 1967, as Tract No. 4 thereof, containing 9.9 acres, more or less, and being more particularly described according to said plat, as follows:

BEGINNING AT THE JOINT FRONT CORNER OF Tracts 3 and 4, and running thence with the line of Tract 3, N. 30-24 E. 1340 feet to the Enoree River; thence with said River, S. 49-14 E. 253 feet to Tract 5; thence with line of Tract 5, S. 30-24 W. 1306.3 feet to Circle Road; thence with Circle Road, S. 89-03 W. 81 feet; thence N. 29-20 E. 45.3 feet; thence N. 57-00 W. 179 feet to the point of beginning,

In the division of the property, a Fifteen foot right of way for ingress and egress to Tract 3 is being granted, as is shown on said plat, from and to Circle Road, and said right of way is across the front of the property herein conveyed.

135-541-1-1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 3rd day of May 19 67

John P. Goldsmith, Jr. (SEAL)

SIGNED, sealed and delivered in the presence of:

Rosalind F. Redman (SEAL)
John Heldon Sewell (SEAL)

STATE OF ~~SOUTH CAROLINA~~ CALIFORNIA }
COUNTY OF LOS ANGELES }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of May 19 67

John Heldon Sewell (SEAL) Rosalind F. Redman
Notary Public for ~~South Carolina~~ California (Continued on next page)

NOTED