

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 28 4 52 PM 1967

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that We, Pones Pinson Johnson, Ellen Pinson Butler, Erma Leatherwood Pinson, John Floyd Pinson, Annie Pinson Kirkwood, Ola Pinson Jenkins, John Preston Goldsmith, Thomas Edward Pinson, and Fletcher Pinson, Jr.

in consideration of One (\$1.00) and no/100-- Dollars, and exchange of interests in division of Fletcher Pinson Estate property the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Claud Moore, Joe L. Moore, Bobbie Moore, and Harold Moore, and their heirs and assigns, forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina, and shown on plat of Fletcher Pinson Estate, made by Webb Surveying & Mapping Co., Feb. 1967, as Tract No. 3 thereof, containing 9.7 acres, more or less, and being more particularly described according to said plat, as follows:

BEGINNING at the joint corner of Tracts 3 and 4; and running thence N. 57-00 W. 190 feet to a gully and branch; thence with said gully and branch as the line, N 35-15 E. 168, thence N. 9 W. 94 feet, thence N. 30-15 E. 1028 feet, thence N: 39 E. 38 feet to poplar; thence N. 55-15 E. 257 feet to stone; thence S. 10 E. 60 feet to Tract 4; thence with line of Tract 4 S. 30-24 W. 1840.5 feet to the point of beginning.

Also, a fifteen-foot wide easement is granted to the grantees herein along the front line of Tract 4, as is shown on said plat, for ingress and egress from Tract 3 to Circle Road.

135-540-1-5.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of May 19 67

SIGNED, sealed and delivered in the presence of:

Rosalind F. Redman  
John Weldon Sewell

John P. Goldsmith (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ CALIFORNIA }  
COUNTY OF ~~GREENVILLE~~ LOS ANGELES }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed; deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. JOHN WELDON SEWELL

SWORN to before me this 3rd day of May 1967

John Weldon Sewell (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~ CALIFORNIA

X Rosalind F. Redman

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