

AUG 25 2 54 PM 1967



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE E. WORTH
R.M.C.

For True Consideration See Affidavit
Book 29 Page 123

KNOW ALL MEN BY THESE PRESENTS, that I, Mammie B. Parker,

in consideration of Ten and No/100 (\$10.00) and other considerations Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Paul K. Thomas and Lizelle C. Thomas, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southeastern side of Perry Road being known and designated as Lots Nos. 2 and 3 on plat of the Property of Mechanic Building and Loan Association, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "G", at Page 269 and also being known and designated as a portion of Lot No. 8 of Sans Souci Park Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "C", at Page 158 and having, according to a more recent survey by Campbell & Clarkson, Registered Surveyors dated August 8, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Perry Road, joint corner of Lots Nos. 3 and 9 and running thence S. 74-22 E. 198 feet to an iron pin; thence across the rear line of Lots Nos. 2 and 3 S. 17-45 W. 86 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence with the common line of said lots N. 74-09 W. 198 feet to an iron pin on the southeastern side of Perry Road; thence with the southeastern side of said Road N. 17-45 E. 85.3 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated October 8, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 733, at Page 310.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

Denma J. Howard
J. B. Mann

Mammie B. Parker (SEAL)
Also known as:
Mammie B. Parker. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to, before me this 25th day of August 19 67

J. B. Mann (SEAL)
Notary Public for South Carolina.

Denma J. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 25th day of August 19 67 at 2:54 P. M., No. 6112

170-4-13
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