

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 827 PAGE 24

AUG 25 3 12 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWORTH
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that FRANK ULMER LUMBER CO., INC.

in consideration of Thirteen Thousand Nine Hundred Fifty & No/100 (\$13,950.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto CHARLES P. GREEN, His Heirs and Assigns, Forever:

ALL that lot of land in Greenville County, South Carolina, on the Easley Bridge Road, and being a portion of Lot No. 3 on a plat of the Property of J. P. Owens, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book X, at page 36, and which has, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern edge of the right-of-way of the Easley Bridge Road and joint corner of Lot No. 4 and running thence with said right-of-way S. 85-20 E. 120 feet to an iron pin; thence running along a new line parallel with the line of Lot No. 4, S. 4-40 W. 300 feet to a point; thence running along a new line parallel to Easley Bridge Road, N. 85-20 W. 120 feet to the line of Lot No. 4; thence running with said Lot No. 4, N. 4-40 E. 300 feet to the beginning corner.

This being the same property conveyed to the Grantor herein by E. Inman, Master, by deed dated May 4, 1966, recorded in the RMC Office for Greenville County in Deed Book 797, at page 515.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

FRANK ULMER LUMBER CO., INC. (SEAL)

Jane H. Richardson
Paul J. Doherty

BY: *Frank Ulmer* (SEAL)

President (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August 19 67.

Paul J. Doherty (SEAL)
Notary Public for South Carolina.

Jane H. Richardson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR IS CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 25th day of August 19 67, at 3:12 P. M., No. 6111

164-240.3-2-6-N