

AUG 22 2 51 PM 1967

BOOK 826 PAGE 555

TITLE TO REAL ESTATE—Mann & Brisse, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, McLain Hall, as Trustee,

in consideration of Twenty Five Hundred and No/100 (\$2500.00)----- Dollars,

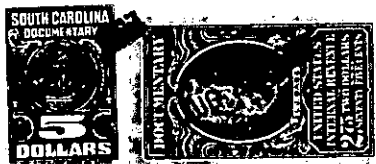
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Farris A. Jones and Pauline B. Jones, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, at the southwestern corner of the intersection of White Horse Road and Farmington Trail and being known and designated as Tract 10 on plat of Farmette Heights recorded in the R. M. C. Office for Greenville County in Plat Book "KKK",...at Page 17, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of White Horse Road and Farmington Trail and running thence along the southwestern side of Farmington Trail as follows: S. 62-55 E. 64.5 feet to an iron pin; S. 52-10 E. 100 feet to an iron pin; S. 40-50 E. 100 feet to an iron pin; S. 24-50 E. 325 feet to an iron pin at the joint corner of Tracts 9 and 10; thence along the joint line of said tracts S. 65-07 W. 394 feet to an iron pin at the joint rear corner of said tracts; thence S. 23-24 W. 256.3 feet to an iron pin on the southern side of White Horse Road; thence along the southern side of said Road N. 12-37 E. 113.4 feet to an iron pin; N. 16-00 E. 100 feet to an iron pin; N. 21-29 E. 200 feet to the point of beginning.

This conveyance is subject to the restrictive covenants applicable to said tract recorded in Deed Book 777, at Page 9, and is subject to all easements and rights of way of record.

The above is a portion of the property conveyed to the grantor as Trustee by deed recorded in Deed Book 776, at Page 506.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of August

SIGNED, sealed and delivered in the presence of:

Claude W. Gilstrap
Francis C. Renda

19 67.
McLain Hall, as Trustee (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 67

J. H. Walters (SEAL)
Notary Public for South Carolina.

Claude W. Gilstrap

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Not Necessary)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 22nd day of August 19 67 at 2:51 P. M., No. 5752

505-B-1-40-1 → 3-20A
out of 505-B-1-40
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