STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG 21 2 45 PM 1967

OLLIE FANNSWORTH A. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

I, GRACE McA. NELSON

in consideration of LOVE AND AFFECTION WHICH I BEAR FOR MY DAUGHTER AND SON-IN-LAW, Dollars, THE GRANTEES. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release PAUL C. TURNER, JR. And GERALDINE N. TURNER, Their Heirs And Assigns Forever.

ALL that piece, parcel, or lot of land, with the improvements thereon, situate, lying, and being in Union Bleachery Village in the County of Greenville, South Carolina, and being more particularly described as Lot 114, as shown on a plat entitled "Subdivision For Union Bleachery, Division of Cone Mills Corporation, Greenville, S. C.", made by Piedmont Engineering Service, March, 1959, and recorded in the R.M.C. Office for Greenville County in Plats Book QQ at Pages 80 and 81. According to said plat the within-described lot is also known as No. 21 Arrington Avenue and fronts thereon 60 feet.

Grantor reserves to herself, however, a life estate in the abovecaptioned property, which life estate will be equal to and measured by the term of her natural

DERIVATION:

RECORDED this 21st., day of August

- Conveyance by Geraldine N. Turner and Annie Ruth N. Anderson to grantor, dated August //, 1967, to be recorded herewith;
 Probate Court Apt. 971, File 11;
 Deeds Book 624, Page 529.

forever. And, the grantor's) do(es) hereby bind the	grantor(s) and the gran	u mm me grantee(s)	, and the grantee's(s') heirs	ny wise incident or apper- or successors and assigns, unistrators to warrant and or person whomsoever law-	
WITNESS the grantor's(s')	hand(s) and seal(s) this	2/ day of AUG	SUST , 19 6	7.	•	
SIGNED, sealed and delive	red in the presence of:		Grace	mcA, he	lson (SEAL)	
Calhon	Arbu	men .			(SEAL)	
Links	Larter	· 	 		(SEAL)	
79, //			· · · · · · · · · · · · · · · · · · ·		(SEAL)	
STATE OF SOUTH CAR COUNTY OF GREEN sign, seal and as the granto execution thereof. SWORN to before me this Notary Public for South Car	Persons I day of Al	er die wichtn written de		ade oath that (s)he saw the	within named grantor(s) ibed above witnessed the	
STATE OF SOUTH CARC COUNTY OF wife (wives) of the above a me, did declare that she doe inquish unto the grantee(s) n and to all and singular the	I, the named grantor(s) respecti s freely, voluntarily, and and the grantoe's(s') heir	without any compulsion is or successors and assi	blic, do hereby certify		ern, that the undersigned deparately examined by	0-3-14
GIVEN under my hand and		suspence.				iU ()
day of	19					_
lotary Public for South Care		(SEAL)		·		1
	IIDS					11.1

19 67 - 2:46

P. M., No.

<u>5628</u>