

AUG 11 3 34 PM 1967



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.O.

KNOW ALL MEN BY THESE PRESENTS, that Lloyd F. Henderson

in consideration of TWENTY ONE HUNDRED EIGHTY FOUR AND 06/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Joe H. Hudson, his heirs and assigns

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, in School District 7-H on the east side of Carolina Avenue, and being known and designated as Lot No. 3, of Block J, of Section 5, of a subdivision known as "East Highlands Estates" as shown on plat thereof made by Dalton & Neves, Engrs., in February, 1941 and recorded in the RMC Office for Greenville County in Plat Book K at pages 78, 79 and 80 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Carolina Avenue at the corner of Lot No. 2 of Block J and running thence along the line of that lot, N. 72-45 E. 168.8 feet to an iron pin in the line of Lot No. 1; thence along the line of Lot No. 1, S. 15-45 E. 76.7 feet to an iron pin at the rear corner of Lot No. 1 in the line of Lot No. 4 of Block J; thence along the line of that lot, S. 75-03 W. 160 feet to an iron pin at the corner of said lot on the east side of Carolina Avenue; thence along the east side of Carolina Avenue, N. 22-48 W. 70 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet No. 264, Block 9, Lot No. 3, and being the same property conveyed to the grantor herein by deed recorded in Deed Book 672 at page 325.

As a part of the consideration for the within conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 1006 at page 78 and having a present balance due thereon of \$5315.94.

This conveyance is made subject to restrictive covenants and building restrictions recorded in Deed Book 231 at page 1.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
[Signature] _____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of August 19 67.

[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of August 19 67.

[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 11th day of August 19 67 at 3:34 P. M., No. #4748

519-264-9-3