

TITLE TO REAL ESTATE—Offices of JACK L. BLOOM, Attorney at Law, Stokes Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JOE B. CRENSHAW

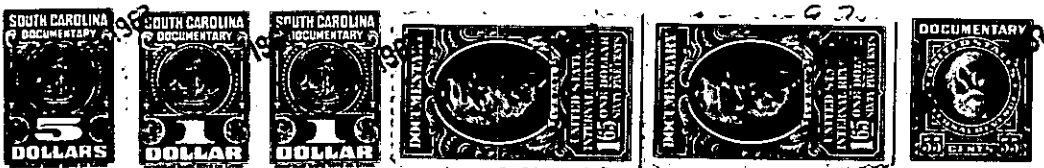
in consideration of Three Thousand Two Hundred Five and 97/100 (\$3,205.97) and Dollars,  
assumption of the below mentioned mortgage - - - - -  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto HARRY S. ABRAMS, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, and in Greenville  
Township, near the Corporate limits of the City of Greenville, in Tax  
District No. 235, and being known and designated as Lot No. 190, of a  
subdivision of the Village of Mills Mill as shown on a plat thereof  
made by Piedmont Engineering Service of Greenville, S. C., in June of  
1954, and recorded in the R. M. C. office for Greenville County in  
Plat Book GG, at Pages 60 and 61, and having such metes and bounds,  
courses and distances as shown thereon, reference thereunto being had.  
The house on this lot is known as Nos. 138-139 Ridge Street.

This conveyance is subject to all recorded or existing building re-  
strictions, reservations, and easements affecting the property.

The Grantee assumes and agrees to pay the promissory note executed by  
the Grantor to First Federal Savings and Loan Association, secured by  
mortgage recorded in said R. M. C. Office in Mortgage Book 600, Page  
532, in which there is a balance of Four Hundred Ninety four and 03/100  
(\$494.03) Dollars.

Being the same conveyed to the Grantor by deed recorded in said R. M. C.  
Office in Deeds Book 503, Page 71.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of August 1967.

SIGNED, sealed and delivered in the presence of:

*Joe B. Crenshaw* (SEAL)  
\_\_\_\_\_  
*Louisa Hart* (SEAL)  
\_\_\_\_\_  
*Jack L. Bloom* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 11th day of August 1967.

*Jack L. Bloom* (SEAL) *Louisa Hart*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantor(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of August 1967.  
*Jack L. Bloom* (SEAL) *Francis D. Crenshaw*  
Notary Public for South Carolina.

RECORDED this 11th day of August 1967 at 9:30 A. M., No. #4761

235-106-3-5