State of South Carolina

FILED GREENVILLE CO. S. C.

AUG 9 5 11 Agrouped II Men by These Presents:



That I, Lewis C. Chandler,

OLLIE i ARGSWORTH in consideration of the sum of Four Thousand (\$4,000,00).

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

J.B. Bowers and his Heirs and Assigns forever:

All that certain parcel or tract of land containing two acres, more or less, situated on the southwest side of Lake Cunningham and the northeast side of Memorial Drive Extension, about three miles northward from the City of Greer, Oneal Township, Greenville County, State of South Carolina, and haveing courses and distances according to a survey and plat of the property of Lewis C. Chandler by John A. Simmons, Registered Surveyor, dated January 3, 1966, as follows, to-wit:

BEGINNING on an iron pin on the northeast side of Memorial Drive Extension, corner with Lot No. 5 of the Valley Haven Subdivision, and runs thence with the right-of-way of said street or highway, N. 44-22 W. 731.7 feet to an iron pin; thence with the Lake Cunningham water right line as follows: S. 74.46 E. 27.2 feet to I.P., S. 80-47 E. 88.4 feet to I.P., S. 59-27 E. 93.3 feet to I.P., S. 55-33 E. 177.6 feet to I.P., S. 69-34 E. 135 feet to I.P., S. 55-16 E. 89.1 feet to I.P., S. 40-32 E. 40 feet to I.P., S. 8-20 E. 76 feet to I.P.; thence with line of the Valley Haven Subdivision (Lot No. 5) S. 24 W. 165 feet to the beginning corner. beginning corner.

This is the same property conveyed to Lewis C. Chandler by deed of F. L. Chandler, to be recorded herewith, and the property/conveyed subject to the prividedges, restrictions, easements of record and on the primeises. It is further agreed that there shall be no commercial enterprise of any kind placed upon said premises and the property is restricted against the same.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and

forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty -seven. day of August

Sealed and Delivered in the Presence of

State of South Carolina

GreenvilleCOUNTY

Personally appeared before me. Chas. W. Ellis

and made oath that he saw the within named grantor(s) Lewis C. Chandler sign, seal and as his act and deed deliver the within written deed, and that he, with Ansel M. Hawkinswitnessed the execution thereof.

Sworn to before me this 4th

∆...., A. D., 196...7.. August M. Hawkins tary_Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY J

Ansel M. Hawkins,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wilma A. Chandler wife of the within named Lewis C. Chandler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and N J.B. Bowers and his estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. W

GIVEN under my hand and seal this 4th

ρ....., A. D., 196...7.• August M. Hawkins Notury Public for South Carolina

5:11 P.M. , 196.7, at. .../M., No...... Cancelled documentary stamps attached: S. C. \$..... Recorded this 9th day of August

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