

AUG 8 4 17 PM 1967

BOOK 825 PAGE 535

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, G. Mack Burroughs,

in consideration of One Thousand and No/100 (\$1,000.00) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

W. H. Alford, his heirs and assigns forever:

All that piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon situate, lying and being in the State of South Carolina, County of Greenville, containing 5.08 acres and being shown on a recent plat recorded in the R. M. C. Office for Greenville County in Plat Book "MMM", at Page 65 and having, according to said plat, the following metes and bounds, to-wit:

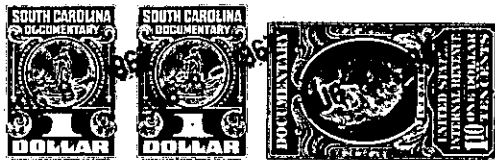
BEGINNING at a point in the center of Jonesville Road, joint corner with W. L. Foster, and running thence along Foster line S. 60-31 E. 1,169.5 feet to an iron pin; thence along T. E. McGaha line N. 40-22 W. 1,091.2 feet to a point in the center of the said road; thence with said Road S. 62-30 W. 40 feet; thence S. 49-14 W. 363.6 feet to the point of beginning.

This being the same property conveyed to the grantor by deed dated April 8, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 795, at Page 646.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Fountain Inn Federal Savings & Loan Association dated April 11, 1966 in the original amount of \$5500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1027, at Page 550, the present balance thereon being \$ 5187.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of August, 19 67.

SIGNED, sealed and delivered in the presence of:

Thomas Manning (SEAL)
Beth R. Painter (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of August, 19 67

Thomas Manning (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (GRANTOR DIVORCED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 8th day of August 19 67 at 4:17 P.M. M., No. #4298

115-552-1-1-231