

AUG 8 2 09 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE F. BOWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Harrison W. Miller, Ophelia H. Miller and Martha J. Miller

in consideration of Ninety-One Hundred Seventy-Nine and 52/100 -----(\$9179.52) Dollars,  
And subject to mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Larry G. Shaw, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Southern side of Pettigru Street being shown and designated as Lot No. 5, block 14, on plat entitled "Sub-division of Boyce - Lawn Addition" recorded in Plat Book A, page 179 on April 2, 1908, and being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Pettigru Street at the joint front corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 4 S. 15-00 E. 196 feet to an iron pin; thence N. 76-45 E. 66 feet 8 inches to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence with the line of Lot No. 6 N. 15-00 W. 196 feet to an iron pin on the Southern side of Pettigru Street; thence with the Southern side of Pettigru Street S. 76-45 W. 66 feet 8 inches to the point of beginning.

This is the identical property conveyed to the grantors by deed of Charlton E. Seawright dated August 30, 1965 and recorded in the R.M.C. Office for Greenville County in Deed Book 781 at page 115.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Carolina Federal Savings & Loan Ass. recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page and has a present balance of \$5,820.48.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of July 19 67

SIGNED, sealed and delivered in the presence of:

Harrison W. Miller (SEAL)  
Ophelia H. Miller (SEAL)  
Martha J. Miller (SEAL)  
Thermon P. McCarty  
Marion C. Adams (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of July 19 67

Marion C. Adams (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of July 1967  
Marion C. Adams (SEAL)  
Notary Public for South Carolina.

Ophelia H. Miller  
Martha J. Miller

RECORDED this 8th day of August 19 67, at 2:08 P. M., No. #4292

500-47-5-14