4 or PM 1967 STATE OF SOUTH CAROLINA. 8

GREENVILLE COUNTY

OLLIE FART MERTH All Men by These Presents:

That I, Stanley J. Harris

(\$1600.00)------DOLLARS, in consideration of the sum of Sixteen Hundred and No/100 and assumption of the mortgage referred to below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman O. Burgess, his Heirs and Assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot No. 60 on plat of the Revision of the Extension of Shamrock Acres, recorded in the RMC Office for Greenville County in Plat Book RR, Page 133, and having, according to said plat, the following metes and bounds

BEGINNING at an iron pin on the northwesterly side of Kingswood Drive at the joint front corner of Lots 59 & 60 and running thence with the common line of said Lots, N 54-45 W, 146.5 feet to an iron pin; thence S 37-20 W, 116.3 feet to an iron pin on the northeasterly side of County Cork Drive; thence with said Drive, S 53-0 E, 127.7 feet to an iron pin; thence around a curve at the intersection of County Cork Drive and Kingswood Drive (the chord of which is N 82-0 E) 28.3 feet to an iron pin on the northwesterly side of Kingswood Drive; thence with said Drive, N 37-0 E, 100 feet to the point of beginning.

THE grantee assumes and agrees to pay that mortgage given by Stanley J. Harris to Carolina Federal Savings and Loan Association of Greenville in the original amount of \$9,600.00 on which there remains unpaid a principal balance of \$8,950.22, which mortgage is of record in the RMC Office for Greenville County in Mortgage Book 957, Page 46.. This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

THIS property was conveyed to the grantor by deed of R. D. Wilson recorded in the RMC Office for Greenville County in Deed Book747, Page 514.

GRANTEES to pay 1967 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Seven

August (Seal)

Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ann P. Roe

Stanley

and made oath that she saw the within named grantor(s) Stanley J. Harris deliver the within written deed, and that She, with Patrick C. Fant, Jr.

act and deed witnessed the execution thereof.

(Seal)

(I)

Sworn to before me this_____ 7th A. D. 19_67_

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I Patrick C. Fant, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Linda S. Harris wife of the within named Stanley J. Harris

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Furman O. Burgess, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___ _____, A. D. 19__67_ Public for South Carolina

lnda S. Harris

___; U. S. \$. Cancelled documentary stamps attached: S. C. \$ #4295 19 67 at 4:01 P. Recorded this 8th day of August