

AUG 8 12 02 PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE EDENSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **United Land Company, Inc.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Five Thousand, One Hundred and No/100-----(\$ 5, 100.00)-----Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Kenneth L. Rollins, his heirs and assigns forever:**

All that piece, parcel, or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated as Lot
10, Unit 1 of a subdivision known as Canterbury Hills as shown on plat thereof
being recorded in the R. M. C. Office for Greenville County in Plat Book MM at
Page 150 and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northwestern side of Camelback Road,
joint front corner of Lots 9 and 10; running thence with the joint line of said lots,
N. 52-18 W. 145 feet to an iron pin; thence S. 37-42 W. 100 feet to an iron pin,
joint rear corner of Lots 10 and 11; thence with the joint line of said lots, S. 52-
18 E. 145 feet to an iron pin on the northwestern side of Camelback Road; thence
with Camelback Road, N. 37-42 E. 100 feet to the beginning corner;

This conveyance is made subject to any restrictions or easements that
may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly
assumes and agrees to pay the balance due on that certain note and mortgage, in the
original sum of \$14, 400. 00 executed by United Land Company, Inc. to Carolina Federal
Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville
County in Mortgage Book 1056 at Page 16, the balance due thereon being the sum of
\$ 14, 400. 00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 7th day of August 19 67

SIGNED, sealed and delivered in the presence of: **UNITED LAND COMPANY, INC.** (SEAL)
A Corporation
By James H. Ballou Jr. President
Sammy Dick Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 19 67 .
Sammy Dick (SEAL) Notary Public for South Carolina. Carolyn A. Abbott

RECORDED this 8th day of August 19 67 at 12:02 P.M. M., No. #4305

428-1-10
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