

AUG 2 4 10 PM 1967

BOOK 825 PAGE 182

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Doris S. Maltby,

in consideration of Seven Thousand Five Hundred and No/100 (\$7,500.00)----- Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Hugh Tallent, Jr. and Leanore I. Tallent, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina at the corner of Pine Creek Drive and Crestfield Road and being known and designated as Lot No. 111 of Woodfields as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Page 149 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Crestfield Road, joint front corner of Lots Nos. 110 and 111 and running thence N. 38-23 W. 138.4 feet to an iron pin; thence N. 59-24 E. 136.8 feet to an iron pin on Pine Creek Drive; thence ~~W~~ 38-23 E. 95 feet to an iron pin on curve of the intersection of Pine Creek Drive and Crestfield Road, the chord of which is S. 6-37 W. 35.3 feet to an iron pin on Crestfield Road; thence S. 51-37 W. 110.4 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated April 26, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 721, at Page 415.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to Fidelity Federal Savings & Loan Association in the original amount of \$12,500.00 dated August 2, 1967 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1065, at Page 227, the present balance thereon being \$ 12,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of August 19 67.

SIGNED, sealed and delivered, in the presence of:

Doris S. Maltby (SEAL)

Thomas S. Manning  
Bette R. Painter

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 19 67.

Thomas S. Manning (SEAL)  
Notary Public for South Carolina.

Bette R. Painter

ENUNCIATION OF DOWER (WOMAN GRANTOR)



I, do hereby certify unto all whom it may concern, that the undersigned before me, and each, upon being privately and separately examined by me, and each, upon being privately and separately examined by me, read or fear of any person whomsoever, renounce, release and forever resign, all her interest and estate, and all her right and claim of dower of,

Notary Public for South Carolina.

RECORDED this 2nd day of August 19 67 at 4:10 P. M., No. #3727

159-369-8-1