

JUL 31 4 01 PM 1967

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That

W. H. Alford

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

*Upon Acres Plat Book 000 / page 129
Rm e office for Greenville County.*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 27th day of July, 19 67.

Witness

Beth R. Painter
Rebecca A. Daniel

W. H. Alford (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Rebecca A. Daniel and made oath that she saw the within named W. H. Alford

sign, seal, and as his act and deed deliver the within written instrument, and that she

witnessed the execution thereof. with Beth R. Painter

Sworn to before me this 27th day of July, A. D. 19 67.
(SEAL) *Beth R. Painter* Notary Public *Rebecca A. Daniel* (SEAL)

Filed 31st day of July, A. D. 19 67 and recorded in Book 824
Page 605 Fee, \$ Paid at 4:01 P.M. #3413

County, S. C.