

TITLE TO REAL ESTATE—Mann, Foster, Johnson & Cashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Joseph F. Plainfield and Alice J. Plainfield

in consideration of One Thousand and No/100 (\$1,000.00) -----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Eugene H. Bedenbaugh and Mary Helen Bedenbaugh, their heirs and assigns forever;

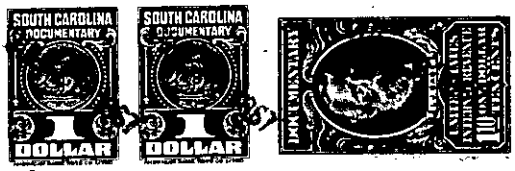
All that lot of land situate in Greenville County, South Carolina, lying on the eastern side of Lake Drive and having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Lake Drive, joint corner of Lots 232 and 231 as shown upon a plat hereinafter described; and running along the common line of said lots, N. 57-21 E. 151 feet; thence continuing N. 57-21 E. approximately 75 feet to a point in the center of a creek; thence with the center of said creek in a southerly direction, creek the line, approximately 182 feet; thence S. 63-02 W. approximately 30 feet to the joint rear corner of Lots 232 and 233; thence S. 63-02 W. 156 feet to Lake Drive; thence along said drive N. 24-10 W. 100 feet to the beginning point.

The above property includes all of Lot 232 as shown on a plat entitled Pioneer Park, Map No. 2, recorded in the R.M.C. Office for Greenville County, Plat Book G, at Page 82 and further includes a certain strip of land lying between the rear of this lot and a creek.

Grantors agree that the drive presently running through this lot shall be closed and moved to another location.

Grantors further sell and convey to grantees an easement or right-of-way across other property owned by the grantors to lay a water line to connect with the Greenville city water main lying to the north of said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of July 19 67.  
SIGNED, sealed and delivered in the presence of:  
*Joseph F. Plainfield* (SEAL)  
*Alice J. Plainfield* (SEAL)  
*Albert Owen*  
*Jeanne L. Garrett* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 27th day of July 19 67.  
*Jeanne L. Garrett* (SEAL)  
*Albert Owen*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 27th day of July 19 67.  
*Jeanne L. Garrett* (SEAL)  
*Alice J. Plainfield*  
Notary Public for South Carolina.  
RECORDED this 28th day of July 19 67 at 11:15 A. M. No. 3241

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