

JUL 27 4 24 PM 1967

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

BOOK 824 PAGE 388

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, TILLMAN HENDERSON in the State aforesaid, in consideration of the sum of Two Thousand One Hundred and No/100 (\$2,100.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. S. GREEN APPLIANCE COMPANY, INC., its Successors and Assigns, forever:

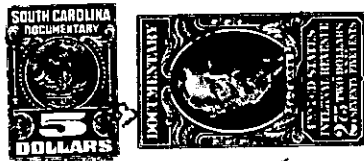
ALL that lot of land in Greenville County, South Carolina, on the northern side of Tillman Court, and being shown as Lot No. 11 of Tillman Court on plat thereof recorded in the RMC Office for Greenville County in Plat Book RR at page 155, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the north side of Tillman Court at the joint front corner of Lots Nos. 10 and 11 and runs thence along the line of Lot No. 10 N 27-25 E 306.2 feet to an iron pin; thence N 76-30 W 226 feet to an iron pin; thence along the line of Lot No. 12 S 27-25 W 251.3 feet to an iron pin on the north side of Tillman Court; thence along the north side of Tillman Court S 62-35 E 220 feet to the point of beginning, and containing 1.40 acres, more or less.

This being a portion of the property conveyed to the Grantor by Deed of E. Inman (Master) recorded in Deed Book 234 page 239.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any affecting the above described property.

Grantee to pay 1967 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors ~~Heirs~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 27th day of JULY in the year of our Lord One Thousand Nine Hundred and sixty-seven

Signed, Sealed and Delivered in the Presence of

Ann P. Roe
Patrick C. Fant, Jr.

Tillman Henderson (Seal)
(S Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Ann P. Roe

and made oath that she saw the within named grantor(s) Tillman Henderson deliver the within written deed, and that she, with Patrick C. Fant, Jr. his act and deed witnessed the execution thereof.

Sworn to before me this 27th day of JULY, A. D. 19 67
Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina

Ann P. Roe

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frenchie F. Henderson wife of the within named Tillman Henderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. S. Green Appliance Company, Inc. its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of JULY, A. D. 19 67
Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina

Frenchie F. Henderson

Cancelled documentary stamps attached: S. C. \$ July 19 67 at 4:24 P.M., No. 3159
Recorded this 27th day of July 19 67 at 4:24 P.M., No. 3159

120- 179.3-1-19