

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

FILED
GREENVILLE CO. S.C.

JUL 25 10 10 AM 1967
KNOW ALL MEN BY THESE PRESENTS, that I, Archie T. Bateman

OLLIE LAWSON WIRTH
R.M.C.

in consideration of Six Thousand Three Hundred Eighty-Eight & 43/100 (\$6,388.43)---- Dollars, and assumption of mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank Norris and Lila B. Norris, their heirs and assigns, forever:

ALL that lot of land on the Southern side of Alice Farr Drive in Greenville County, South Carolina, being shown as Lot No. 116 on the plat of the Subdivision of Western Hills, recorded in the RMC Office for Greenville County, S.C., in Plat Book QQ, Pages 98 and 99, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Alice Farr Drive at the joint front corner of Lots Nos. 116 and 117, and running thence with the common line of said lots S. 23-30 E., 174.1 feet to an iron pin; thence S. 65-21 W., 100 feet to an iron pin; thence N. 23-30 W., 176.7 feet to an iron pin on the Southern side of Alice Farr Drive; thence with the Southern side of Alice Farr Drive N. 66-30 E., 100 feet to an iron pin, the beginning corner.

The above described property is conveyed subject to utility rights-of-way and Restrictive Covenants applicable to Western Hills Subdivision and to the building set back line shown on the recorded plat thereof.

As a part of the consideration for this Deed, the Grantees do hereby assume and agree to pay in full the balance due on that certain Note and Mortgage executed by Henry C. Harding to First Federal Savings and Loan Association of Greenville, S.C., in the original sum of Nine Thousand and No/100 (\$9,000.00) recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 948, Page 373, upon which there is a balance due in the sum of Eight Thousand One Hundred Eleven and 57/100 Dollars (\$8,111.57), as of this date.

The above being the same property conveyed to Grantor by deed of Henry C. Harding, dated April 6, 1964 and recorded in the RMC Office for Greenville County in Book 746, at Page 306.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24th day of July 19 67
SIGNED, sealed and delivered in the presence of: Archie T. Bateman (SEAL)

(SEAL) (SEAL) (SEAL) (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of July 19 67
George Alvin Stone (SEAL) Anne R. Stone

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of July 19 67
George Alvin Stone (SEAL) Irene B. Bateman

RECORDED this 25th day of July 19 67 at 10:10 A. M., No. #2858

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