

FILED GREENVILLE, S.C. JUL 24 11 03 AM 1967 BOOK 824 PAGE 205

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. ASHWORTH, R.M.D.



KNOW ALL MEN BY THESE PRESENTS, that I, Lois E. Christopherson

in consideration of Ten Thousand Four Hundred Forty-Eight and 97/100 (\$10,448.97) Dollars, and assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leon O. Clayton, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of McKinney Lane, near the City of Greenville, S. C., being known and designated as Lot No. 17 on plat entitled, "Revision of Lots 16 and 17 of Plat of Botany Woods, Inc.", as recorded in the RMC Office for Greenville County, S. C. in Plat Book MMM, at Page 125 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of McKinney Lane, said pin being the joint front corner of Lots 16 and 17 and running thence with the common line of said Lots S 43-40 W 225 feet to an iron pin, joint rear corner of Lots 16 and 17; thence N 47-31 W 100.7 feet to an iron pin; thence N 42-29 E 210.1 feet to an iron pin on the southerly side of McKinney Lane; thence with the southerly side of McKinney Lane S 55-20 E 106.1 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$21,051.03, on that certain mortgage given by Jack E. Shaw, Inc. to First Federal Savings and Loan Association, in the face amount of \$21,500.00, dated May 26, 1966 and recorded on May 27, 1966, in the RMC Office in Mortgage Book 1032, Page 172.

For deed into grantor, see Deed Book 799, Page 220.

GRANTEE TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of July 19 67. Lois E. Christopherson (SEAL)

SIGNED, sealed and delivered in the presence of: Carol R. Davis (SEAL)  
Mary R. Johnson Jr. (SEAL)



STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 24th day of July 19 67.  
Mary R. Johnson Jr. (SEAL) Carol R. Davis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR - WOMAN,  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
RECORDED this 24th day of July 19 67, at 11:08 A. M., No. #2729

-271- P15.13-1-401.1