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TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 824 PAGE 204

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. E. Fincher,

in consideration of Two Thousand Eight Hundred Fifty-Six and 60/100 (\$2,856.60)-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Eugene B. McAlister and Clara M. McAlister, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, on the western side of Folkstone Street and being known and designated as Lot No. 103 on plat of Chestnut Hills #1 as shown on said plat recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 83 and described as follows:

BEGINNING at a point, joint front corner of Lots Nos. 102 and 103, which point is 789.9 feet from the intersection of said Street and Farmington Road; thence N. 74-51 W. 137.7 feet to a point; thence N. 15-59 E. 128.3 feet to a point; thence S. 55-10 E. 159.2 feet to a point on the western side of Folkstone Street; thence along said Street, S. 29-34 W. 55.5 feet to a point; thence continuing with said Street S. 16-29 W. 21.1 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 806, at Page 222.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to The Boston Five Cents Savings Bank, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 932, at Page 404, the present balance thereon being \$12,143.40.

This conveyance is made subject to restrictions, easements and rights of way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of July 19 67.
SIGNED, sealed and delivered in the presence of: *R. E. Fincher* (SEAL)

Thomas B. Mann (SEAL)
J. B. McAlister (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21st day of July 19 67.
Thomas B. Mann (SEAL)
Notary Public for South Carolina. *J. B. McAlister*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of July 19 67.
Thomas B. Mann (SEAL)
Notary Public for South Carolina. *Grace M. Fincher*

RECORDED this 24th., day of July 19 67 at 9:44 A. M., No. 2728

-215- 102-2-338