

TITLE TO REAL ESTATE—Love, Thornton, Arnold & T. H. Arnold, Attorneys, Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH.
R.M.O.

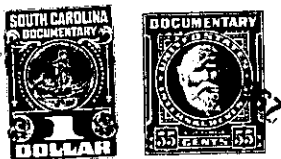
KNOW ALL MEN BY THESE PRESENTS, that we, William C. Huffman and Angelee L. Huffman.

in consideration of Five Hundred and No/100 (\$500.00) Dollars,
and assumption of mortgage indebtedness set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
William J. and Sharon H. Johnson:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, State of South Carolina, being known and designated as Lot 203, Section A on Plat of Woodfield, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "W", at Page 75 and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Easterly side of Foxhall Road, joint front corner Lots 203 and 304; and running thence S. 74-13 E. 176 feet to an iron pin; thence N. 15-47-E. 121 feet to an iron pin joint rear corners Lots 202 and 203; thence N. 89-45 W. 201 feet to an iron pin joint rear corners Lots 202 and 203; thence N. 89-45 W. 201 feet to an iron pin on Foxhall Road joint front corner Lots 202 and 203 thence along Foxhall Road S. 0-15 W. 70 feet to an iron pin, the point of beginning.

As part of the consideration for this conveyance the grantees assume and agree to pay a balance of \$7,038.18 due on a mortgage by the grantors to Cameron-Brown Company dated April 18, 1964. Also, as part of this consideration, the grantees also agree to pay an outstanding assessment to Gantt Water and Sewer District.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of July 1967.

SIGNED, sealed and delivered in the presence of:

John S. Cheser _____ *William C. Huffman* (SEAL)
John S. Cheser _____ *Angelee L. Huffman* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of July 1967.

John S. Cheser (SEAL) _____ *Joyce J. Curry* _____
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th

day of July 19 67. *Angelee L. Huffman* _____
John S. Cheser (SEAL)
Notary Public for South Carolina.

RECORDED this 24th day of July 19 67, at 10:32 A. M., No. 2726

153-370-4-4