STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAR HANDRIH R M.O.

JUL 21 3 53 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that

I, Lelia M. Hammack, of Greenville County,

in consideration of Three Thousand, Five Hundred Thirteen and 73/100----- Dollars. and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Freeman T. Forrester and Frances H. Forrester, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12 lying on the western side of Coral Drive, of a subdivision known as Coral Ridge, according to a plat prepared by Piedmont Engineering Service, dated March 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 119, and having, according to said plat, the following metes and bounds, to-wit.

BEGINNING at an iron pin on the western side of Coral Drive, joint front corner of Lots 11 and 12 and running thence along the joint line of said lots, S. 79-23 W. 177.9 feet to an iron pin; thence S. 13-29 E. 96.75 feet to an iron pin; thence N. 77-10 E. 174.7 feet to an iron pin on the western side of Coral Drive; thence along the western side of Coral Drive, N. 11-38 W. 90.0 feet to the beginning corner; being the same conveyed to me by John L. Atkins and Martha M. Atkins by deed dated February 23, 1966, and recorded in the R. M. C. Office for Greenville County in Deed Vol.

This conveyance is made subject to restrictions recorded in the R. M. C. Office for Greenville County in Deed Vol. 720, at Page 357, and to easements that may appear of record, on the recorded plat (s), or on the premises.

The grantor herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by John L. Atkins and Martha M. Atkins on August 5, 1964 in the original sum of \$ 12,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 967, at Page 350, on which there is a balance due of \$ 11,386.27 as of this date.

 \mathcal{N}

1

1

() .Ν N

together with all and singular the rights, memoris, nercontaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of

Hammack SIGNED, sealed and delivered in the presence of: Lelia M. Hammack (SEAL) (SEAL)

STATE OF SOUTH CAROLINA PROBATE . . COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of 49 67. July (SEAL) Notary Public for South Carolina

WOMAN GRANTOR

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this

Notary Public for South Carolina.

21st., day of July <u> 1967 a. 3:59</u> P. M. No. 2597 RECORDED this