

JUL 19 12 55 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. McPherson, M. D.

in consideration of Two Thousand Three Hundred Seventy Five and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harding Hendricks, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the improvements there on, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on Hardale Court, being shown and designated as Lot No. 10 of Copeland Dale Sub-Division, a plat of which by Jones and Sutterland, dated June 1959, being recorded in Plat Book Q Q at page 89 in the Office of the R. M. C. for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on Hardale Court at the joint front corner with Lot No. 11 and running thence S. 70-41 W. 112.4 feet along the line of division of Lots Nos. 10 and 11 to an iron pin; thence N. 21-13 W. 167 feet to an iron pin at the joint back corner of Lots Nos. 8 and 10; thence S. 78-57 E. 95 feet along the line of division of Lots Nos. 8 and 10 to an iron pin at joint corner of Lots Nos. 8, 9 and 10; thence S. 64-14 E. 94.5 feet along the line of division of Lots Nos. 9 and 10 to an iron pin on Hardale Court; thence along a curve on Hardale Court, the chord of which is S. 10-19 E. 60 feet to an iron pin, the beginning corner.

BEING subject to the Restrictive Covenants applicable to Copeland Dale sub-division as noted and recorded in Deed Volume 630 at page 159. Further this lot is subject to rights of way or easements of utilities now on record or to be put on record, and is subject to a two and one half (2 1/2) foot drainage easement as shown on the plat.

BEING a part of the property conveyed to the grantor by deed recorded in Deed Volume 598 at page 291.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July

19 67

SIGNED, sealed and delivered in the presence of:

E. L. McPherson, M.D. (SEAL)

H. Leria Garrett (SEAL)

Willie T. Smith, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of July

19 67

Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina.

H. Leria Garrett

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17th day of July 19 67

Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina.

Frieda A. McPherson

RECORDED this 19th day of July 19 67 at 12:55 P. M. No. 2348

12-77
199-1-2-61-65