

TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUL 17 10 59 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that Piedmont Lumber Company

in consideration of Three Thousand Six Hundred and No/100 (\$3,600.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William C. Bailey and Thyllis P. Bailey their heirs, assigns, forever:

ALL that certain piece, parcel or lot of land being known and designated as Lot 61, Section 1, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book BEB at Page 103.

A more particular description of said above numbered lot may be had by reference to said plat.

The above numbered lot was conveyed to the granting corporation by two deeds, one recorded in the RMC Office for Greenville County in Deed Volume 769 at Page 387, and one recorded in the RMC Office for Greenville County in Deed Volume 769 at Page 367.

This conveyance is made subject to the Restrictive and Protective Covenants affecting Section 1 of Subdivision known as POINSETTIA, said Restrictive and Protective Covenants being recorded in the RMC Office for Greenville County in Deed Volume 778 at Page 327.

The grantee herein assumes and agrees to pay the balance due on those two certain notes and mortgages given by the grantor herein to Laurens Federal Savings & Loan Association recorded in REM Volume 1059 at Page 349. The balance on the first mortgage is Nineteen Thousand and No/100 (\$19,000.00) Dollars. The balance on the second mortgage is One Thousand Three Hundred fifty and No/100 (\$1,350.00) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of

July 19 67

PIEDMONT LUMBER COMPANY,

By: Ralph D. Benedict (SEAL) President and Secretary

SIGNED, sealed and delivered in the presence of:

Witness signatures: W. F. Davis, R. W. Riley (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of July 19 67

R. W. Riley (SEAL) Notary Public for South Carolina.

Witness signature: W. F. Davis

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER (GRANTOR CORPORATION)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 17th day of July 19 67 at 10:50 A. M., No. 2073

1-899-313-1-45