

JUL 11 2 35 PM 1967

State of South Carolina } CLIE FARRSWORTH
GREENVILLE COUNTY } R. M. C.

Know All Men by These Presents:

That We, James O. Bennett and James K. Smith
in consideration of the sum of Forty Five Hundred (\$4,500.00)----- in the State aforesaid.
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
ALMA G. WESTMORELAND, her heirs and assigns forever;

All that piece, parcel or lot of land lying, being and situate on the South side of Hammond Ave., in the City of Greer, Chick Springs Township, County and State aforesaid, being known and designated as lot number NINE (9) of the A. R. Genobles property as shown by plat thereof by H. S. Brockman, surveyor, dated Dec. 15, 1952, which plat is recorded in R. M. C. Office for Greenville County in Plat Book "FF" page 505, and having the following courses and distances, to wit:

Beginning at a stake on the South side of Hammond Ave., at the joint front corner of lots 8 and 9 as shown on said plat and running thence N. 89-15 W., 50 feet along the South side of Hammond Ave., to stake at the joint front corner of lots 9 and 10; thence S. 1-30 W., 176.2 feet with the joint line of said lots to old iron pin on the Charles E. Taylor line; thence S. 89-03 E., 52.3 feet to the joint line of lots 8 and 9; thence N. 0-45 E., 176.7 feet to the beginning corner.

This is the same conveyed to Ray Allen Waters by deed recorded in deed book 731 page 67, R. M. C. Office for Greenville County and the same conveyed to James O. Bennett and James K. Smith by Ray Allen Waters by deed dated May 8, 1967 to be recorded herewith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of July in the year of our Lord One Thousand Nine Hundred and Sixty Seven.

Signed, Sealed and Delivered in the Presence of
Fred K. Army
Charles M. Lister
James O. Bennett (Seal)
James K. Smith (Seal)

State of South Carolina }
GREENVILLE COUNTY }
Personally appeared before me, Fred Harvey
and made oath that he saw the within named grantor(s) James O. Bennett and James K. Smith
deliver the within written deed, and that he, with Charles M. Lister sign, seal and as their act and deed
witnessed the execution thereof.
Sworn to before me this 5th day of July, A. D., 1967.
Charles M. Lister (Seal)
Notary Public for South Carolina
Fred Harvey

State of South Carolina }
GREENVILLE COUNTY }
I, Charles M. Lister Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Elezabeth M, Bennett and Grace V. Smith
wife of the within named James O. Bennett and James K. Smith
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Alma G. Westmoreland, her Heirs and Assigns, all her interest and
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 5th day of July, A. D., 1967.
Charles M. Lister (Seal)
Notary Public for South Carolina
Elezabeth M. Bennett
Grace V. Smith

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 11th day of July, 1967, at M., No. 1469

285-62-3-126