

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 11 11 19 AM 1967

BOOK 823 PAGE 260

OLLIE FARNSWORTH
R.M.S.

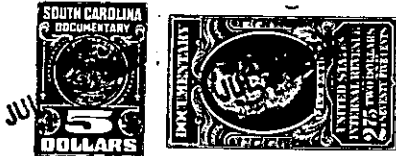
KNOW ALL MEN BY THESE PRESENTS, that Joe E. Hawkins Enterprises, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Two Thousand Two Hundred
Fifty and no/100 (\$2,250.00) Dollars and assumption of mortgage set out Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

Joseph Harold McCombs, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, on the Southeastern
side of Wardview Avenue, shown as Lot 7 on plat entitled property of
J. T. Merritt, recorded in Plat Book III at page 167 in the RMC Office
for Greenville County, and having according to said plat, the following
metes and bounds, to wit:

BEGINNING at an iron pin on the Southeastern side of Wardview Avenue,
at the joint front corner of Lot 6 and running thence with line of Lot
6, S. 41-30 E., 170 feet to an iron pin in line of Lot 10; thence with
line of lot 10, S. 48-30 W., 90 feet to an iron pin at the rear corner
of Lot 8; thence with line of Lot 8, N. 41-30 W., 170 feet to iron pin
on the Southeastern side of Wardview Avenue; thence with Southeastern
side of Wardview Avenue, N. 48-30 E., 90 feet to the beginning corner.

As part of the consideration for this conveyance, the grantee assumes
and agrees to pay a mortgage executed by Joe E. Hawkins Enterprises, Inc.,
to Fidelity Federal Savings and Loan Association, in the amount of
\$13,750.00, dated July 10, 1967, recorded in Mortgage Book _____ at
page _____, in which there is an outstanding balance of \$13,750.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 10th day of July 19 67

SIGNED, sealed and delivered in the presence of:

JOE E. HAWKINS ENTERPRISES, INC., (SEAL)
A Corporation

S/John S. Cheever
S/Ben L. Houston

S/Joe E. Hawkins
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July 19 67

S/John S. Cheever (SEAL)
Notary Public for South Carolina.

S/Ben L. Houston

RECORDED this 11th day of July 19 67 at 11:19 A. M., No. 1456

1308 - B-16 - 5-4