

JUL 5 3 40 PM 1967

BOOK 823 PAGE 09

TITLE TO REAL ESTATE—Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

OLLIE T. ARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Walter W. Goldsmith as Trustee for Wm. R. Timmons, Blake P. Garrett, David H. Garrett and Walter W. Goldsmith

in consideration of Four Thousand Eight Hundred Thirty-Seven and 25/100ths----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Battery and Electric Company, Inc., its Successors and Assigns forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 13, on plat of W. C. Cleveland Property made by W. D. Neves, October 2, 1909, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Townes Street, which iron pin is 204 feet from the intersection of Neal Street; thence along said street 68 (72) feet to an iron pin at the corner of property now or formerly owned by Walker; thence S. 86 W. 226.5 feet to the eastern side of a ten foot alley; thence with said alley S. 14 W. 25.3 feet to an iron pin; thence S. 76 E. 214.6 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Maude Lee Elrod and Lillian E. Merritt, on which there is a balance due of \$2,662.75; said mortgage being recorded in Mortgages Volume 940 at page 431.

This is the same property described in deed recorded in the R. M. C. Office for Greenville County in Deed Volume 736 at page 174.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of June 1967
SIGNED, sealed and delivered in the presence of:
Walter W. Goldsmith (SEAL) Trustee
for Wm. R. Timmons, Blake P. Garrett, (SEAL)
David H. Garrett and Walter W. Goldsmith (SEAL)
Keren M. Hilmer
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 5th day of June 1967
Edward Ryan Hamer (SEAL) Notary Public for South Carolina
Keren M. Hilmer (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina.

RECORDED this 5th., day of July 1967 at 3:40 P. M., No. 876

-500-9-4-13