

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE

BOOK 822 PAGE 576

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described property from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book.1024, page 89.

Witness the hand and seal of said corporation this the 29th day of June, 1967.

In the presence of:

Mildred B. Verdun
Arvelon S. Hawkins

FOUNTAIN INN FEDERAL SAVINGS &
LOAN ASSOCIATION

By: Stanley L. Johnson
Executive Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me Mildred B. Verdun and made oath that (s)he saw the within named Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written instrument and that (s)he with Arvelon S. Hawkins, witnessed the execution thereof.

SWORN to before me this 29th
day of June, 1967

Arvelon S. Hawkins (SEAL)
Notary Public for South Carolina

Mildred B. Verdun

Deed & Release Recorded June 30th.,
1967 At 3:48 P.M. # 670