

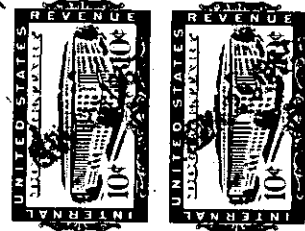
JUN 29 10 02 AM 1967

BOOK 822 PAGE 521

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Gro.

OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Ruth H. Lynch,

in consideration of Twelve Thousand and no/100 (\$12,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release
unto J. M. Rogers, his heirs and assigns forever:

All those certain pieces, parcels or lots of land lying and being on the southwest-
erly side of Cleveland Street, in the City of Greenville, S. C., being shown and
designated as Lots Nos. 6 and 7 on plat of subdivision of Property of Ruth H. Lynch
prepared by Piedmont Engineering Service, and recorded in the RMC Office for Green-
ville County, S. C. in Plat Book XX, page 71, and having according to said plat the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Cleveland Street, said pin
being the joint front corner of Lots 5 and 6, and running thence with the south-
westerly side of Cleveland Street S 46-43 E 113 feet to an iron pin, joint front cor-
ner of Lots 6 and 7; thence continuing with said Street S 53-16 E 85 feet to an iron
pin at the intersection of Cleveland Street and Crescent Avenue; thence S 5-28 E
44.3 feet to an iron pin on the westerly side of Crescent Avenue; thence with the
westerly side of Crescent Avenue S 46-56 W 161.6 feet to an iron pin; thence N 46-12
W 108.8 feet to an iron pin, joint rear corner of Lots 6 and 7; thence N 46-12 W 113
feet to an iron pin, joint rear corner of Lots 5 and 6; thence with the common line
of said lots N 43-48 E 175 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 695, page 141.

This conveyance is subject to all restrictions, setback lines, roadways, easements
and rights-of-way, if any, affecting the above described property.

GRANTEE TO PAY 1967 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Ruth H. Lynch (SEAL)

C. Jarrow Scott (SEAL)
W. Frank Durham (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 26th day of June 19 67.

W. Frank Durham (SEAL)
Notary Public for South Carolina. *C. Jarrow Scott*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR - WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this day of 19 at M., No.

(SEE RELEASE ON REVERSE SIDE)

500 - 92 - 13 - 71, 8