

JUN 27 2 53 PM 1967

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.



BOOK 822 PAGE 428



KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

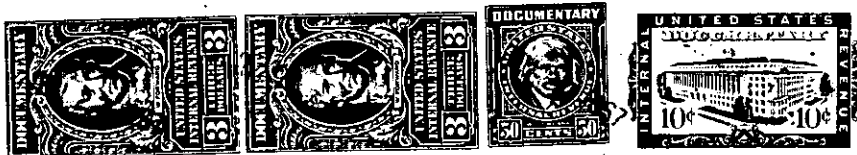
in consideration of Fifty Seven Hundred Seventy Five and 54/100 (\$5775.54)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jerry K. Prince and Judith B. Prince, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Owens Road and having according to a plat prepared by Campbell & Clarkson dated June 19, 1967 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Owens Road at the southeastern front corner of Lot No. 29 of Lorena Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "SS", at Page 171, and running thence along the western side of Owens Road S. 3-55 W. 99.8 feet to an iron pin, which iron pin is located 526 feet in a northerly direction from Brushy Creek Road; thence N. 80-07 W. 129.5 feet to an iron pin; thence N. 1-0 E. 70 feet to an iron pin; thence N. 12-18 E. 16.4 feet to an iron pin at the rear corner of Lot No. 29; thence along the southern side line of Lot No. 29 S. 86-05 E. 129.8 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 800, at Page 180.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to Aiken Loan & Security Company, recorded in Mortgage Book 886, at Page 145, the balance now due and owing being \$8724.46.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

*Denna H. Howard*  
*John B. Mann*

*Levis L. Gilstrap* (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of June 19 67

*John B. Mann* (SEAL)  
Notary Public for South Carolina.

*Denna H. Howard*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of June 19 67.

*John B. Mann* (SEAL)  
Notary Public for South Carolina.

*Alice W. Gilstrap*

RECORDED this 27th day of June 19 67 at 2:53 P. M., No. 243

-276-732-2-15