

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that BILL BULLOCK BAILEY . . .

in consideration of Six Thousand Thirty Seven and 11/100 (\$6,037.11)-----Dollars,
and assumption of mortgage hereinbelow set forth.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jack E. Shaw Builders, Inc., It's successors and assigns forever;

ALL that peice, parcel or lot of land with the buildings and improvements thereon
situate, lying and being in the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as Lot No. 79 on Plat No., 2, of
Sunset Hills, as per plat thereof recorded in the RMC Office for Greenville County
in Plat Book "P", on page 19, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side on Sunset Drive, said pin being 150
feet in a Westerly direction from Waccamaw Avenue, joint corner of lots Nos. 78
and 79, and running thence with the joint line of said lots S. 48-50 W. 175 feet to
an iron pin in the line of a five (5) foot strip reserved for utilities; thence
along said strip N. 41-10 W. 75 feet to an iron pin, joint rear corner of lots
Nos. 79 and 80; thence along the joint line of said lots N. 48-50 E. 175 feet to
an iron pin in the line of Sunset Drive; thence along the Southerly side of Sunset
Drive S. 41.10 E. 75 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear
of record, on the recorded plat (s), or on the premises.

The grantee accepts this property subject to the terms of that certain note and
mortgage executed to M.C. Douglas Wilson & Company recorded in Book 434 at Page
541 and has a present balance of \$3462.89.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Watson B. Keefe
Robert E. Grant



Bill Bullock Bailey (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of June 19 67.

Robert E. Grant (SEAL)
Notary Public for South Carolina.

Watson B. Keefe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th
day of June 19 67

Robert E. Grant (SEAL)
Notary Public for South Caroli.-

Jeanne C. Bailey

RECORDED this 23rd. day of June 19 67 at 4:35 P. M. No. 31634

121-1422-615