

JUN 23 2 39 PM 1967

BOOK 822 PAGE 293

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R.M.C.

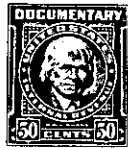
KNOW ALL MEN BY THESE PRESENTS, that I, H. D. Maw  
of the State and County aforesaid

in consideration of Six Thousand ~~xxx~~ Five Hundred and no/100-----(\$6000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Harold G. J. Moody, Jr. and Delores E. Moody, their heirs and assigns forever:

All that piece, parcel or lot of land situate lying and being in Bates Township, Greenville  
County, State of South Carolina on the west side of U. S. Hwy. # 276 near the intersection  
of state road #414 and being a part of the land conveyed to the grantor from two purchases;  
see Deed recorded in Book 574 page 485 also Book 599 page 406. Said property known as the  
Maw property and being more fully described according to plat made by Webb Surveying and  
Mapping Co. in May, 1967 with the following metes and bounds according to said plat:

BEGINNING on an iron pin on the west side of U. S. Hwy. # 276 and running thence S. 83.00  
W. 155.5 ft. ; thence N. 48.00 W. 180 ft. ; thence S. 78.05 W. 113 ft. ; thence S. 34-45  
W. 389 ft. ; thence S. 62.00 W. 333 ft. to an iron pin; thence N. 45.00 W. 275 ft. ;  
thence N. 34-30 W. 102 ft.; thence N. 48.00 W. 66 ft. ; thence N. 41-45 W. 68.5ft. to an  
iron pin; thence N. 47-05 E. 669 ft. to iron pin; thence S. 61-30 E. 166 ft. ; thence  
S 63-30 E. 292 ft. ; thence S. 89-30 E. 56.9 ft. to iron pin; thence S. 21.00 W. 77 ft.;  
thence S 67-20 E. 47.4 ft. ; thence S. 82-10 E. 88.3 ft. ; thence S. 89.50 E. 160 ft.;  
thence N. 70-20 E. 32.3 ft. to right-of-way of U. S. Hwy. # 276; thence with said right-  
of-way S. 54.00 E. 34 ft. to the beginning corner . Containing 9.69 acres more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of June, 19 67.

SIGNED, sealed and delivered in the presence of:

*H. D. Maw* (SEAL)

*Linda M. Galloway* (SEAL)  
*Jac A. Phillips* (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to, before me this 19th day of June 1967 .

*Jac A. Phillips* (SEAL)  
Notary Public for South Carolina.

*Linda M. Galloway* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of June 19 67

*Jac A. Phillips* (SEAL)  
Notary Public for South Carolina.

*Lillian H. Maw*

RECORDED this 23rd day of June 19 67 at 2:38 P. M. No 31586

513.2-2-24  
350-