STATE OF SOUTH CAROLINA	
COUNTY OF GULLES	Paul no man
KNOW ALL MEN BY THESE PRESENTS, That _	PAUL B. STEWART
6.110	grantor(s)
of said County and State, in consideration of the sum of o POWER COMPANY, the receipt whereof is hereby acknow	wledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privileged let of land situated in said County and State, hounded	
or lot of land situated in said County and State, bounded NORTH - HAWKINI CIRCLE 50UTH CLIFTON ABLES	EAST - CIRCLE ROAD
SOUTH CLIFTON ABLES	WEST-CLIFTON ITAWKING
and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other necession of the result in the right at all times to enter said premises for the purpos repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relocations.	essary apparatus and appliances, overhead or under- electricity, and for telephone purposes, together with see of inspecting said lines and making necessary ether with the right at all times to cut away or by other obstructions that may, in any way, endanger including the right to relocate said lines over said
IN WITNESS WHEREOF, the said grantor (6) do a seal (6) this 3 lower day of May	hereunto set h 's hand (s) and
seal (4) this day of Witness	Paul B. Stewart (SEAL)
Han altourkoo	(SEAL)
JME JOULS	(SEAL)
\mathcal{O} .	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Greewille	
Personally appeared before me John Cu), Doundhoo and made
oath that saw the within named _	Paul B. STewart
	sign,
sea Dand as act and deed deliver the within	written instrument, and that
witnessed the execution thereof.	with Let your
SHAL) Startes Borry	Sen Oto Seal)
Page 272 Fee, \$ At 3:16 P.M. # 3159	A. D. 19 <u>67</u> and recorded in Book <u>822</u>
	Greenville County, S. C.
	Ounty, b. O.