

CLLIE P. JACKSON

WITNESSETH BY THESE PRESENTS, that we, First State Corporation of South Carolina, a corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Two Thousand and No/100--- (\$2,000.00) --- Dollars,

and the assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto George V. Simon and Helen P. Simon, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or there constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 13 of a subdivision known as Belmont Heights according to a plat thereof prepared by C. C. Jones, April 1964, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Fairmont Avenue, N. 26-37 E. 150 feet to an iron pin; thence following the curvature of Fairmont Avenue as it converges with Conley Street, the chord of which is N. 37-41 E. 34 feet to an iron pin on the southwestern side of Conley Street; thence along the southwestern side of an alley; thence along the northwestern side of said alley, S. 32-50 W. 71.6 feet to an iron pin, joint rear corner of Lots 12 and 13; thence along the joint line of said lots, N. 63-58 W. 182.7 feet to the beginning corner; being the same conveyed to the Mortgage Corporation by Robert E. Unger by deed dated May 1, 1962 and recorded in R.M.C. Office for Greenville County in Deed Vol. 600 at Page 211.

The above mentioned plat is recorded in Plat Book 90 at Page 54 and 55. Utility Restrictions on the above described property is recorded in R.M.C. Office for Greenville County, Vol. 513 at Page 535.

The grantees herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on February 4, 1964 in the original sum of \$7,700.00 in favor of First Federal Savings and Loan Association of Greenville, S. C., recorded in the R.M.C. Office for Greenville County in Mortgage Book 948 at Page 30, on which there is a balance due of \$7,323.32 as of this date.



together with all and singular the rights, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this day of July, 1965.

SIGNED, sealed and delivered in the presence of: [Signature] (SEAL)
Recorded June 22, 1967 At 11:14 A.M.
A Corporation
By: [Signature]