

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, GREENVILLE, S. C. Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 21 4 54 PM 1967

OLLIE FARRSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, Benny Elliott Mathis

in consideration of Five Dollars and No/100 (\$5.00) Dollars and assumption of mortgage ~~HEREIN~~ hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Freddie Mae Smith, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Greenville, S. C. on the southwestern corner of the intersection of Tindal Road and Razor Drive and being known and designated as Lot No. 2 on unrecorded plat of property of L. T. Chapman prepared by G. A. Ellis, dated July 25-28, 1946 and being a portion of Tract No. 1 on plat of Mountain View Acres, recorded in the RMC Office for Greenville County in Plat Book I, at Page 70 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern corner of the intersection of Tindal Road and Razor Drive and running thence along the western side of Tindal Road S 15-30 W 81 feet to an iron pin; thence N 71-15 W 200 feet to an iron pin; thence N 15-30 E 78 feet to an iron pin; thence along the southern side of Razor Drive S 72-05 E 200 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, affecting the above described property.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$9,710.18 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$10,000.00, dated February 13, 1965 and recorded in the RMC Office in Mortgage Book 986, Page 239.

For deed into grantor, see Deed Book 767, Page 430.

GRANTEE TO PAY 1967 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Benny Elliott Mathis (SEAL)

Carol R. Davis (SEAL)

May R. Johnson Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 67.

May R. Johnson Jr. (SEAL)
Notary Public for South Carolina

Carol R. Davis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of June 19 67
May R. Johnson Jr. (SEAL)
Notary Public for South Carolina

Betty Mathis

RECORDED this 21st day of June 19 67 at 4:54 P. M., No. 31367

2-4-2-1-0-5-1-2-3-1