

TITLE TO REAL ESTATE-Prepared by
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

JUN 20 1 45 PM 1967



KNOW ALL MEN BY THESE PRESENTS, that I, BURNETT H. HARRISON

OLLIE FARNSWORTH
R. M. C.

in consideration of Three Thousand Six Hundred Eighty Nine and 02/100ths-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto HERMAN ONEAL SPEARMAN, his heirs and assigns forever:

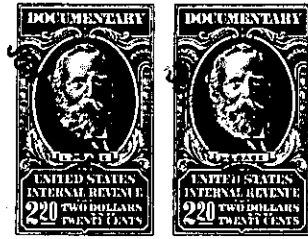
ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate,
lying and being near the City of Greenville, in the County of Greenville, State of South Carolina,
being known and designated as Lot 38, on Plat of Blue Mountain Park, which plat is recorded
in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE, at Page 121
and having according to said plat, the following metes and bounds, to-wit:

BEGINNING on the Westerly side of East Sable Court, joint front corner Lots Nos. 38 and 39
and running thence S. 60-30 W. 229 feet to an iron pin; thence N. 35-48 W. 100.6 feet to an
iron pin; thence N. 60-30 E. 240.1 feet to an iron pin on the East Sable Court, joint front
corner of Lots Nos. 37 and 38; thence with East Sable Court, S. 29-30 E. 100 feet to an iron
pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may
appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its
terms, that certain note and mortgage given to Cameron-Brown Company, on which there is
a balance due of \$11,160.98; said mortgage being recorded in Mortgages Volume 975 Page 171.

This is the same property described in deed recorded in deed volume 759 page 529 in the
R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 1967

SIGNED, sealed and delivered in the presence of:

Burnett H. Harrison (SEAL)

Keren M. Glesner (SEAL)

Edward Ryan Harman (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to, before me this 20th day of June 1967

Edward Ryan Harman
Notary Public for South Carolina

Keren M. Glesner

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June 1967

Edward Ryan Harman (SEAL)
Notary Public for South Carolina

Martha J. Harrison

RECORDED this 20th day of June 1967 at 1:45 P. M., No. 31239

155-288-3