

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Attorneys Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELLIE FARNSWORTH
R. M. D.

KNOW ALL MEN BY THESE PRESENTS, that We, Eddie Eugene Bridges and Martha Jones Bridges,

in consideration of \$2,500.00 and assumption of mortgage set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Fred Beiers, his heirs and assigns forever :

All that certain lot of land situate on the Northwestern side of Club Drive in Greenville Township, Greenville County, State of South Carolina, being all of Lot 16 and a portion of Lot 15 on a plat of the property of Greenville Motor Boat Club, and shown as Lot 2 on a more recent plat of the property of Beverly T. Whitmire made by J. Mac Richardson in November, 1956, and having according to said plat the following metes and bounds :

BEGINNING at an iron pin on the Northwestern side of Club Drive at the joint front corner of Lots 1 and 2 and running thence with the line of Lot 1, N. 49-48 W. 219 feet to a pin on high water mark of Saluda River; thence with the high water mark line of Saluda River, the chords of which are: S. 25-23 W. 48 feet; S. 22-21 W. 155 feet to a pin; thence S. 57-09 E. 189 feet, more or less, to a pin on Club Drive; thence with the Northwestern side of Club Drive, N. 43-20 E. 37.5 feet to an iron pin; thence continuing N. 32-05 E. 140 feet to the point of beginning.

It is understood that this conveyance is subject to an existing easement running across the front of said lot 18 feet in width as shown on last mentioned plat.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay a mortgage executed by Eddie Eugene Bridges and Martha Jones Bridges, to Fidelity Federal Savings and Loan Association, in the amount of \$11,000.00, dated March 27, 1964, recorded in Mortgage Book 953 at page 378, in which there is an outstanding balance of \$10,060.64.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

John D. Cheser (SEAL)
Eddie Eugene Bridges (SEAL)
Martha Jones Bridges (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 19 67.

John D. Cheser (SEAL)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June 19 67.
John D. Cheser (SEAL)
Martha Jones Bridges

RECORDED this 16th day of June 19 67, at 4:34 P. M., No. 30918

309-544-1-32