

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 14 2 09 PM 1967

OLLIE PARKS WORTH

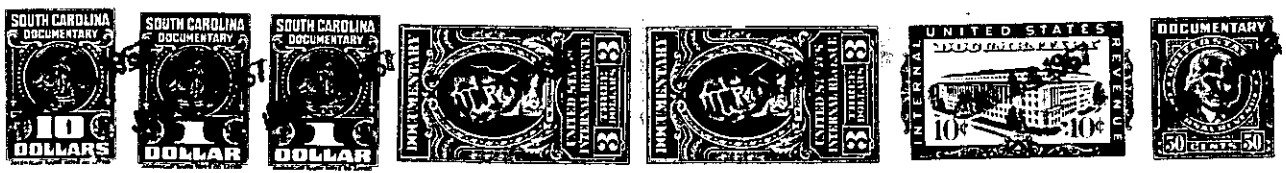
KNOW ALL MEN BY THESE PRESENTS, that I, CATHERINE SMITH, individually and as attorney in fact for Agnes Walker Smith

in consideration of Six Thousand (\$6,000.00) Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PETE SARKIS and MOLLIE SARKIS, their heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, County and State aforesaid, on the Western side of Grove Road and being known and designated as Lot B, on plat of property of L.C. Ashmore, and having, according to a more recent plat entitled "Property of Agnes Walker Smith" dated August 1936, prepared by Dalton and Neves, Engineers, the following metes and bounds, to-wit:

Beginning at an iron pin on the Western side of Grove Road, which iron pin is located Two Hundred Thirty (230) feet South of the Southwestern intersection of Grove Road and Arthur Avenue, and running thence along the line of Lot A N. 67-23W. 108.8 feet to an iron pin, thence S. 32-42W. 71 feet to an iron pin at the rear corner of Lot C, thence with the line of said Lot C S. 67-23E. 125 feet to an iron pin on the Western side of Grove Road, thence with the Western side of Grove Road N. 19-19E. 70 feet to the point of beginning.

This being the same Lot of land conveyed to the grantor on December 1, 1964, Deed recorded in Greenville County R.M.C. Office, Book 762, page 396. This deed is also granted pursuant to the authority given in a Power of Attorney by Agnes Walker Smith to Catherine Smith dated June 30, 1958 and recorded in the Greenville County R.M.C. Office in Book 762 page 421.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June 19 67
SIGNED, sealed and delivered in the presence of:

[Signature]
Duke K. McCall Jr.
Catherine Smith (SEAL)
Catherine Smith
[Signature] Agnes Walker Smith (SEAL)
[Signature] Catherine Smith (SEAL)
Agnes Walker Smith by Catherine Smith Attorney in fact (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 14th day of June 19 67
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

RECORDED this 14th day of June 19 67 at 2:09 P. M. No. 30651

5-8-67
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