

JUN 8 9 00 AM 1967

BOOK 821 PAGE 303

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lila M. Robertson,

in consideration of Twelve Thousand Three Hundred and No/100 (\$12,300.00)----- Dollars,

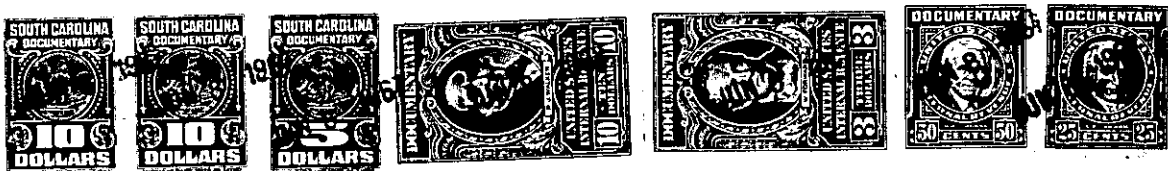
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David Bruce Catlin and Carolyn M. Catlin, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the Town of Travelers Rest, and being known and designated as Lot No. 1 on plat of Property of Frank Williams recorded in the R. M. C. Office for Greenville County in Plat Book "R", at Page 62, and having according to a more recent survey prepared by Carolina Engineering and Surveying Co. the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Old Buncombe Road at the joint front corner of Lots Nos. 1 and 2 and running thence along said Road S. 3-0 E. 80 feet to an iron pin; thence N. 89-0 W. 193 feet to an iron pin; thence N. 3-0 W, 80 feet to an iron pin; thence along the joint line of Lots Nos. 1 and 2 S. 89-0 E. 193 feet to the point of beginning.

ALSO: All my right, title and interest in and to a strip of land approximately 12 feet in width, more or less, lying along the south side of the above lot, being all of the property lying between the above lot and a street now known as Williams Circle.

The above is the same property conveyed to the grantor and Rex Robertson by deed recorded in Deed Book 440, at Page 391. Rex Robertson died intestate July 19, 1961. See Apartment 768, File 24, Probate Judge's Office for Greenville County. Also see deed from M. Allan Robertson and Margie R. Butler to the grantor dated June 3, 1967 and recorded herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Lila M Robertson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 19 67.

John P. Mann (SEAL)
Notary Public for South Carolina.

Stephen Catlin

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (Woman Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 8th., day of June 19 67 at 9:08 A. M., No. 30148

365-486-1-28