

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

JUN 7 4 28 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARMGORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Howard S. Stephens,

in consideration of Thirteen Hundred and No/100 (\$1300.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Arthur L. Scifres, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
near the City of Greenville, on the southwest side of White Horse Road and being shown as
Lot No. 28-A on plat of Addition to Pecan Terrace, made by Piedmont Engineering Service
June 11, 1954 and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book
"FF", at Page 194, said lot fronting 70 feet along the southwest side of White Horse Road,
running back to a depth of 140 feet on the southeast side, to a depth of 140 feet on the north-
west side and being 70 feet across the rear.

The above is the same property conveyed to the grantor by deed dated January 27, 1964 and
recorded in the R. M. C. Office for Greenville County in Deed Book 741, at Page 334.

This conveyance is made subject to restrictions, easements and rights-of-way appearing
on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to
pay the balance due on the following mortgages:

1. Mortgage to Aiken Loan & Security Company in the original amount of \$7500.00 recorded
in the R. M. C. Office for Greenville County in Mortgage Book 642, at Page 459 with a
present balance of \$
2. Mortgage to Motor Contract Company of Greenville, Inc. in the original amount of
\$2804.16 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1038,
at Page 293 having a present balance of \$2395.22.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever
lawfully claiming or to claim, the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Thomas Brining
Butch R. Painter

Howard S. Stephens (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7th day of June 19 67.

Thomas Brining (SEAL)
Notary Public for South Carolina.

Butch R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th
day of June 19 67.

Thomas Brining (SEAL)
Notary Public for South Carolina.

Letty M. Stephens

RECORDED this 7th., day of June 19 67 at 4:28 P. M., No. 29988

2-2-155-951-1