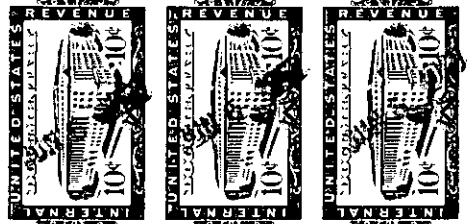


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BOOK 821 PAGE 224

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE L. WORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Lanford, Jr.

in consideration of Fourteen Thousand and No/100 (\$14,000.00) and assumption of mortgage---- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Paul D. Carter, his heirs and assigns:

ALL that lot of land in Greenville County, South Carolina known and designated as Lot No. 3 of Section II of Chanticleer, Inc. as shown by a plat thereof made by R. K. Campbell, dated August 30, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Chapman Road at the joint front corner of Lots 4 and 3 and running along said lot lines thence N. 10-40 W. 242.5 feet to an iron pin; thence turning and running along the rear lot line of Lot 3 S. 79-48 E. 210.1 feet to an iron pin at the joint rear corner of Lots 3 and 2; thence turning and running along said lot lines S. 12-17 W. 183.8 feet to an iron pin; thence turning and running along Chapman Road S. 83-55 W. 65 feet to an iron pin; thence continuing along Chapman Road S. 75-51 W. 60 feet to an iron pin at the point of beginning.

For deed into grantor, See Deed Book 812 at page 125.

This conveyance is made subject to all easements, restrictions and rights of way, if any, affecting this property.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due on a mortgage given by the grantor to First Federal Savings & Loan Association of Greenville, South Carolina recorded in the R. M. C. Office for Greenville County in Mortgage Book 1048 at page 210, and having a current balance of \$25,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of

June 1967

SIGNED, sealed and delivered in the presence of:

M. L. Lanford, Jr. (SEAL)  
M. L. Lanford, Jr.

Shane W. Watson  
Andrew L. Davis



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 1967

Andrew L. Davis (SEAL)  
Notary Public for South Carolina.

Shane W. Watson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of June 1967.

Shane W. Watson (SEAL)  
Notary Public for South Carolina.

Mary M. Lanford

RECORDED this 6th., day of June 19 67 at 2:02 P. M., No. 29833

156-131-89